

Boulder County Clerk and Recorder



Mully Fitzpatrick

Digitally signed by: Molly Fitzpatrick
Date: Sep 25, 2025 06:03 PM -06:00

CURVE	ARC	DELTA	RADIUS	CHORD BEARING	CHORD
C10	57.698	0°3553'	800'	S77°00'03"W	15.46
C11	62.003	0°2001'	800'	S63°38'02"W	20.71
C12	118.92	0°1753'	820.00'	S45°05'30"W	118.48
C13	113.57	0°0630'	850.00'	S38°21'45"W	110.64
C14	53.575	0°2539'	480.00'	S30°00'10"W	53.57
C15	98.82	1°1744'	480.00'	S42°38'00"W	98.82
C16	92.01	0°5600'	480.00'	S50°53'10"W	91.87
C17	43.04	0°0901'	480.00'	S68°59'52"W	43.03
C18	73.44	0°7342'	550.00'	S67°42'53"W	73.39
C19	69.07	0°44	550.00'	S58°07'47"W	69.07
C20	137.01	0°0512'	550.00'	S46°49'03"W	137.01

FINAL PLAT
CREEKSIDE SUBDIVISION
FIFTH FILING

A SUBDIVISION LOCATED IN THE SOUTHEAST ONE-QUARTER OF
SECTION 16, T2N, R69W, OF THE 6TH P.M., CITY OF LONGMONT,
COUNTY OF BOULDER, STATE OF COLORADO
AREA = 6.682 ACRES MORE OR LESS

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, THAT WE, HENRY BRAY, WALLACE H. GRANT AND DOUGLAS GRANT, BEING THE SOLE OWNERS OF THE LAND DESCRIBED HEREIN, HAVE CAUSED SAID LAND TO BE LAID OUT AND PLATTED UNDER THE NAME OF GREENSIDE SUBDIVISION FIFTH FILING AND DO HEREBY DEDICATE TO THE PUBLIC FOREVER ALL PUBLIC RIGHT OF STREET AND EASEMENTS AND OTHER PLACES DESIGNATED OR DESCRIBED HEREIN AS FOR PUBLIC USES. ALL CONDITIONS, TERMS, AND SPECIFICATIONS OF APPROVAL ARE HEREBY ABOLISHED AND SHALL BE BINDING ON THE OWNERS, THEIR HEIRS, SUCCESSORS AND ASSIGNS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS 3

DAY OF September, 1996

NOTARIAL CERTIFICATION:

STATE OF COLORADO) SS
COUNTY OF BOULDER)
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
OF July 16, 1996
MY COMMISSION EXPIRES: MAY 17, 1997
Joanna L. Macy
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THIS FINAL PLAT ACCURATELY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND DONE IN ACCORD WITH APPLICABLE STATE OF COLORADO REQUIREMENTS.

Peter A. Bryant
 ROCKY MOUNTAIN CONSULTANTS, INC.
 BY: PETER A. BRYANT, COLORADO
 REGISTERED PROFESSIONAL LAND

UTILITIES APPROVAL:

THE REQUIRED WATER RIGHTS AND/OR NECESSARY CASH PAYMENTS HAVE BEEN TRANSFERRED TO THE CITY OF LONGMONT AND THE FINAL UTILITY PLANS HAVE BEEN APPROVED. UTILITY EASEMENTS ARE ADEQUATE AS SHOWN.

WATER/SEWER UTILITIES

ELECTRIC UTILITIES

EASEMENT APPROVAL:

UTILITY EASEMENTS ARE ADEQUATE AS SHOWN AND ARE HEREBY APPROVED:

[Signature] *[Signature]*
 US WEST COMMUNICATIONS PUBLIC SERVICE COMPANY OF COLORADO

PLANNING DIRECTOR:

APPROVED THIS 27TH DAY OF Feb, 19 77.
B. Selin
 PLANNING DIRECTOR

THE FINAL STREET PLANS AND PROFILES ARE APPROVED AND ARE SUBSTANTIATED BY AN EDC PUBLIC APPROVAL.

FOR PUBLIC IMPROVEMENTS:

Charles A. Leake for BGA
DIRECTOR OF PUBLIC WORKS

MAYOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT A FINAL PLAT OF THE ABOVE DESCRIBED PROPERTY WAS APPROVED BY THE CITY OF LONGMONT AND THAT THE MAYOR OF THE CITY OF LONGMONT, COLORADO ACCEPTS ALL PUBLIC STREETS, EASEMENTS AND RIGHTS-OF-WAY, DEPICTED UPON WHICH THIS CERTIFICATE IS ENDORSED FOR ALL PURPOSES INDICATED THEREON.

Leona. 1

MAYOR
Valeria B. Skett
ATTEST

STATE OF COLORADO)
) ss

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN MY OFFICE AT 2:31 O'CLOCK
A.M. THIS 6TH DAY OF MARCH A.D. 1997, AND IS RECORDED IN PLAT
BOOK NO. P-39 F-2 & 28, RECEPTION NO. 1681561
FILM NO. 2190



FEES: \$11.00

29 F-2 #78

RMC ROCKY MOUNTAIN CONSULTANTS, INC.
820 TEANACHE AVENUE, SUITE 300
DENVER, COLORADO 80202
PHONE: (303) 733-1300 FAX: (303) 733-1301

P-39 F-2 #28

RMC ROCKY MOUNTAIN CONSULTANTS, INC.
1025 SHAWNEE AVENUE, SUITE 300
DENVER, COLORADO 80202
PHONE: (303) 733-4300 FAX: (303) 733-4301